

## DEPARTMENT OF PERSONNEL

209 E. Musser Street, Room 101 Carson City, Nevada 89701-4204 (775) 684-0150

**MEMO PERD #34/00** 

November 30, 2000

TO:

Personnel Commission Members

Department Directors
Division Administrators
Agency Personnel Liaisons
Agency Personnel Representatives
Designee for Rules Distribution

Employee Representatives

Media Representatives

**FROM**:

Jeanne Greene, Director Department of Personnel

SUBJEÇT:

PRELIMINARY PERSONNEL COMMISSION AGENDA

The items listed below are tentatively scheduled for the Personnel Commission meeting on January 4, 2001. This meeting will be held at the Community College of Southern Nevada, Cheyenne Campus, 3200 East Cheyenne, Presidential Conference Room B, North Las Vegas, beginning at 9:00 a.m. This meeting will also have a video conference link to the University of Nevada, Reno, Journalism Building, Room 116.

- I. Call to Order 9:00 a.m.
- II. \*Adoption of Agenda
- III. \*Minutes of Previous Meeting
- IV \*Prohibitions & Penalties

Office of Veteran's Services, Southern Nevada Veteran's Home

- V. \*Clerical & Related Services Occupational Group Study Appeals
  - A. Linda Ketner, Administrative Assistant III

    Department of Human Resources, Mental Health/Developmental Services Division,

    Southern Nevada Adult Mental Health Services
  - B. Community College of Southern Nevada
    - 1. Matt Haacker, Mail Service Technician
    - 2. David Gress, Mail Service Clerk II

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## VI. \*Classification Appeals

- A. Marlene Parks, Program Officer II

  University of Nevada, Reno, Facilities Management
- B. Ronald Shutt, Chief Investigator, Compliance / Audit

  Department of Business & Industry, Consumer Affairs Division
- C. Sharon Hidveghy, Social Work Supervisor

  Department of Human Resources, Child & Family Services Division, Placement Resources
- D. Julie Johnson, Adult Parole & Probation Operations Supervisor

  Department of Motor Vehicles & Public Safety, Parole & Probation Division
- VII. Uncontested Classification Action Report
- VIII. Selective Certification
  - IX. Special Reports
  - X. Comments by the General Public
  - XI. Select Date for Next Meeting
- XII. \*Adjournment
  - \* Indicates item will be voted on by the Personnel Commission

If anyone has questions or wishes to discuss, in further detail, the items scheduled for this Commission meeting, please contact Carol Thomas, Chief of Technical Services, State Personnel, at (775) 684-0105.

NOTE: We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend this meeting. If special arrangements are necessary, please notify the Department of Personnel in writing at 209 East Musser Street, Room 101, Carson City, Nevada 89701-4204, or call Debra Berry at (775) 684-0110 no later than five working days prior to the meeting.